

THE CONVERSATION OF THE LORD
WITH THE SAMARITAN
WOMAN



WELCOME TO WORSHIP
MARCH 8, 2026

We welcome all who are visiting with us today.
It is good to have you in worship with us. Please introduce yourself to
Pastor Phil this morning and let us know if there is any way
we might be of service to you or your family.

Silent Reflection: "Since we cannot change reality, let us change the eyes which see reality." ~ Nikos Kazantzakis

ANNOUNCEMENTS

RINGING OF THE CHURCH BELLS

PRELUDE

CALL TO WORSHIP

ONE: We come our souls thirsting for God,
our spirits longing for love.

ALL: We come to the One who supplies every need;
we come to the One who gives us living water.

ONE: We come with prayers in our hearts
and with words too painful to speak.

ALL: We come to the One who listens to our hearts,
who carries our suffering through eternity.

ONE: We come with our brokenness and loss,
with our hope to be made whole.

ALL: We come to the One who knows all our secrets,
who brings peace to all of us – and to each of us.

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CALL TO CONFESSION

PRAYER OF CONFESSION *(unison)*

Holy God, you know how often we travel down the rocky roads of doubt and fear. We pester others with our worries. We hurl bitter words at those we love. We have the chances to offer ourselves in service and share the living waters with the world but would rather store it in jars for safekeeping. God of grace, you turn towards us to meet us wherever we are. You break open our rock-hard sin, so we might be made whole. In Jesus Christ, our Lord and Savior, our thirst for hope and joy is quenched. Amen.

ASSURANCE OF PARDON

GLORIA PATRI

734

A TIME FOR THE CHILD IN ALL OF US *(Skip if no children are in attendance)*

Prayer for the children *(unison)*:

We send blessings upon our children for all God's love,
all Christ's friendship and all the caring of the Holy Spirit. Amen.

Song Response

*Lord, listen to your children praying, Lord, send your Spirit in this place;
Lord, listen to your children praying, send us love, send us power,
send us grace.*

SCRIPTURE:

Exodus 17:1-7

Romans 5:1-11

John 4:5-42

HYMN

Rock of Ages

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SERMON

HYMN

As Water to the Thirsty

432

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INVITATION TO OFFERING

DOXOLOGY:

*Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly hosts; Creator, Christ and Holy Ghost.*

PRAYER OF DEDICATION *(unison)*

Thank you, God, for all the ways we have benefited from the labor of others. We here offer our best for the sake of brothers and sisters who need the love and encouragement you are eager to share through us. Keep us from being ungrateful as we continue to receive so much more than we stop to realize. When life is difficult, help us to endure and to hope because your love is sure and certain, ours to receive and to give, in Christ's name. Amen.

PRAYERS OF OUR CHURCH/SILENT PRAYERS/LORD'S PRAYER

PRAYER RESPONSE

Turn Your Eyes Upon Jesus

*Turn your eyes upon Jesus, look full in his wonderful face;
and the things of earth will grow strangely dim in the light of his glory and grace.*

* HYMN

When I Survey the Wondrous Cross

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BENEDICTION

POSTLUDE

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CHURCH ATTENDANCE, MARCH 3, 2026

St. John's – 13 St. Jacob – 26

CHURCH CONTACT INFORMATION

Pastor's office hours: Tuesday through Thursday: 10 a.m. to 3 p.m.

Secretary's office hours: Tuesdays & Thursdays: 9 a.m. to 2 p.m.

St. Jacob Phone: 618-644-2142 / St. Jacob E-mail: stjucc@hometel.com

Website: stjacobucc.org

Pastor Phil Barbier: Phone: 314-312-2347 / E-mail: pastor@hometel.com

SERVING YOU TODAY

Council Person/Liturgist Angela Imming

Accompanist: Melody Hollis

IN OUR THOUGHTS AND PRAYERS

St. John's: Roger Baer, Kenzie Barker, Nancy McCaw, Lisa Pier, Pat Thornton, and Sean & Dustin, sons of Margie & Wally Foxworthy

St. Jacob: Carol Casperson, Lori Foley, Melody Hollis, Norma Logsdon, Jackie Miller, Vernon Mendrip, Joanne Meyer, Taylor Ostrander, Kathy Ritter, David Schmidt, Jane Schmidt, and Olin Zweck

IL South Conference: Each week the churches of the Illinois South Conference are asked to pray for congregations and their pastors and other ministries of the UCC. This week we are asked to pray for:

Church & Pastors

- St. John's UCC, Plum Hill - Rev. Don Jones

- St. Paul UCC, Pinckneyville - Rev. Jason (Petrice) Eisele

Retired Pastors

- Rev. Joan (John) Mier

UPCOMING BIRTHDAYS

Gary Warren, March 8

Patrick Thornton, March 10

CALENDAR/ANNOUNCEMENTS

WEDNESDAY: Lenten Bible Study, 7 p.m., Heritage Hall

WEDNESDAY: Every Ladies Fellowship meeting, 10 a.m., Heritage Hall

MARCH 16: St. Jacob Council meeting, 7 p.m.

MARCH 19: St. John's Council meeting, 7:15 p.m.

FRIEDENS' SAUSAGE DINNER MARCH 15

Troy Friedens' sausage dinner, drive thru only, from 11:30 a.m. to 4:30 p.m., March 15 and includes grilled pork sausage, sauerkraut, green beans, and a dessert, \$15

WALK WITH GOD

Come join our St. Jacob UCC walking group, called "Walk with God." Anyone who likes to take walks, be in nature and share in unity is encouraged to join us. We hope to get members of the church together a couple times a week to walk and be visible in the community. We will meet at the church and decide from there where we would like to walk. Days and times are to be determined by the participants. If you're interested in participating or for more information, contact the church office at 618-644-2142.

***** THE UPPER ROOM** (March-April) magazines are available on the table in the Narthex at St. Jacob.

FOOD PANTRY DONATIONS

With the inflation these past few months, use of local food pantries has been high, and donations have been low. To help our communities we have a donation tub/box for food pantry donations in the sanctuary at St. John's and St. Jacob.

Items for St. John's (For Lebanon Matthew 25:40 Ministries):

March Shopping list: Pancake mix, fruit juice, pancake syrup, canned fruit, cereal, mac & cheese, oatmeal, canned chili, laundry detergent, & dryer sheets

April Shopping list: Canned tuna/chicken/beef, Rice-a-Roni, peas, green beans, mashed potatoes, hamburger/tuna/cheesy helper, toilet bowl cleaner, toilet paper

Items for St. Jacob (Ministries Unlimited): Pop-tarts, oatmeal, cheese cracker sandwiches, beef jerky, fruit cups, Vienna sausages, ketchup, mustard, broth, cooked ham, pasta sauce, jelly, pancake mix, & syrup

FIRST LESSON: Exodus 17:1-7

The whole Israelite community broke camp and set out from the Sin desert to continue their journey, as the Lord commanded. They set up their camp at Rephidim, but there was no water for the people to drink. The people argued with Moses and said, "Give us water to drink."

Moses said to them, "Why are you arguing with me? Why are you testing the Lord?"

But the people were very thirsty for water there, and they complained to Moses, "Why did you bring us out of Egypt to kill us, our children, and our livestock with thirst?"

So Moses cried out to the Lord, "What should I do with this people? They are getting ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of Israel's elders with you. Take in your hand the shepherd's rod that you used to strike the Nile River, and go. I'll be standing there in front of you on the rock at Horeb. Hit the rock. Water will come out of it, and the people will be able to drink." Moses did so while Israel's elders watched. He called the place Massah and Meribah, because the Israelites argued with and tested the Lord, asking, "Is the Lord really with us or not?"

SECOND LESSON: Romans 5:1-11

Therefore, since we have been made righteous through his faithfulness, we have peace with God through our Lord Jesus Christ. We have access by faith into this grace in which we stand through him, and we boast in the hope of God's glory. But not only that! We even take pride in our problems, because we know that trouble produces endurance, endurance produces character, and character produces hope. This hope doesn't put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

While we were still weak, at the right moment, Christ died for ungodly people. It isn't often that someone will die for a righteous person, though maybe someone might dare to die for a good person. But God shows his love for us, because while we were still sinners Christ died for us. So, now that we have been made righteous by his blood, we can be even more certain that we will be saved from God's wrath through him. If we were reconciled to God through the death of his Son while we were still enemies, now that we have been reconciled, how much more certain is it that we will be saved by his life? And not only that: we even take pride in God through our Lord Jesus Christ, the one through whom we now have a restored relationship with God.

GOSPEL: John 4:5-42

He came to a Samaritan city called Sychar, which was near the land Jacob had given to his son Joseph. Jacob's well was there. Jesus was tired from his journey, so he sat down at the well. It was about noon.

A Samaritan woman came to the well to draw water. Jesus said to her, "Give me some water to drink." His disciples had gone into the city to buy him some food.

The Samaritan woman asked, "Why do you, a Jewish man, ask for something to drink from me, a Samaritan woman?" (Jews and Samaritans didn't associate with each other.)

Jesus responded, "If you recognized God's gift and who is saying to you, 'Give me some water to drink,' you would be asking him and he would give you living water."

The woman said to him, "Sir, you don't have a bucket and the well is deep. Where would you get this living water? You aren't greater than our father Jacob, are you? He gave this well to us, and he drank from it himself, as did his sons and his livestock."

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(Continued from inside page)

Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks from the water that I will give will never be thirsty again. The water that I give will become in those who drink it a spring of water that bubbles up into eternal life."

The woman said to him, "Sir, give me this water, so that I will never be thirsty and will never need to come here to draw water!"

Jesus said to her, "Go, get your husband, and come back here."

The woman replied, "I don't have a husband."

"You are right to say, 'I don't have a husband,'" Jesus answered. "You've had five husbands, and the man you are with now isn't your husband. You've spoken the truth."

The woman said, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you and your people say that it is necessary to worship in Jerusalem."

Jesus said to her, "Believe me, woman, the time is coming when you and your people will worship the Father neither on this mountain nor in Jerusalem. You and your people worship what you don't know; we worship what we know because salvation is from the Jews. But the time is coming – and is here! – when true worshippers will worship in spirit and truth. The Father looks for those who worship him this way. God is spirit, and it is necessary to worship God in spirit and truth."

The woman said, "I know that the Messiah is coming, the one who is called the Christ. When he comes, he will teach everything to us."

Jesus said to her, "I Am – the one who speaks with you."

Just then, Jesus' disciples arrived and were shocked that he was talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?" The woman put down her water jar and went into the city. She said to the people, "Come and see a man who has told me everything I've done! Could this man be the Christ?" They left the city and were on their way to see Jesus.

In the meantime, the disciples spoke to Jesus, saying, "Rabbi, eat."

Jesus said to them, "I have food to eat that you don't know about."

The disciples asked each other, "Has someone brought him food?"

Jesus said to them, "I am fed by doing the will of the one who sent me and by completing his work. Don't you have a saying, 'Four more months and then it's time for harvest'? Look, I tell you: open your eyes and notice that the fields are already ripe for the harvest. Those who harvest are receiving their pay and gathering fruit for eternal life so that those who sow and those who harvest can celebrate together. This is a true saying that one sows and another harvests. I have sent you to harvest what you didn't work hard for; others worked hard, and you will share in their hard work."

Many Samaritans in that city believed in Jesus because of the woman's word when she testified, "He told me everything I've ever done." So when the Samaritans came to Jesus, they asked him to stay with them, and he stayed there two days. Many more believed because of his word, and they said to the woman, "We no longer believe because of what you said, for we have heard for ourselves and know that this one is truly the savior of the world."