

WELCOME TO WORSHIP August 10, 2025

We welcome all who are visiting with us today.

It is good to have you in worship with us. Please introduce yourself to Pastor Phil this morning and let us know if there is any way we might be of service to you or your family.

Silent Reflection: "If the Kingdom of God is in you, you should leave a little bit of heaven wherever you go." ~ **Cornel West**

ANNOUNCEMENTS

RINGING OF THE CHURCH BELLS

PRELUDE

CALL TO WORSHIP

ONE: We are people who have been called to follow where God leads us.

ALL: By faith we can obey, even when asked to walk into an unknown

future.

ONE: We are people who have been challenged to tell God's story to others.

ALL: By faith we have the ability to share the good news.

ONE: We are God's children who are invited into the family of God.

ALL: By faith we will embrace our sisters and brothers in Christ.

Bulletin Cover Attribution: Uhde, Fritz von, 1848-1911. Mealtime Prayer, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57014. Original source: https://commons.wikimedia.org/wiki/File:The Mealtime Prayer - Fritz von Uhde - Google Cultural Institute.jpg.

CALL TO CONFESSION

* HYMN

PRAYER OF CONFESSION (unison)

You have a vision of all people as your beloved children, O God, but we see folks whose language, dress and skin make them different. You have a vision of a universe filled with goodness and beauty, and we damage it with litter, violence, and poor choices. You have a vision of a table where all may feast on your grace and peace, but we choose to dine on sin and greed. Forgive us, O Lord, and in your mercy help us to see others as you seem them, to care for creation and keep it the way you created it, and join all your children in our true home with you. Amen.

ASSURANCE OF PARDON

GLORIA PATRI 734

A TIME FOR THE CHILD IN ALL OF US (Skip if no children are in attendance)

Prayer for the children (unison):

We send blessings upon our children for all God's love, all Christ's friendship and all the caring of the Holy Spirit. Amen.

Song Response

Lord, listen to your children praying, Lord, send your Spirit in this place; Lord, listen to your children praying, send us love, send us power, send us grace.

SCRIPTURE:

Isaiah 1:1, 10-20 Hebrews 11:1-3, 8-16 Luke 12:32-40

SERMON

HYMN Lord, Whose Love Through Humble Service

575

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INVITATION TO OFFERING

DOXOLOGY

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly hosts; Creator, Christ and Holy Ghost.

PRAYER OF DEDICATION (unison)

Thank you, God, for welcoming us into your caring realm, where we claim the needs of others as our concern. We are finding a homeland in your service and we are grateful. Above all, may our offerings be an outpouring of thanksgiving for a God who does not forget us. Your promises are sure and your faithfulness is to all generations. Amen.

PRAYERS OF OUR CHURCH/SILENT PRAYERS/LORD'S PRAYER

PRAYER RESPONSE Hear Our Prayer, O Lord

490

Hear our prayer, O Lord, hear our prayer, O Lord; Incline thine ear to us, and grant us thy peace. Amen.

* HYMN O Day of God, Draw Near

INSERT

BENEDICTION

POSTLUDE

SERVING YOU TODAY

Council Person

Audrey Yann

Accompanist:

Melody Hollis

IN OUR THOUGHTS AND PRAYERS

St. John's:

Kenzie Barker, and Sean and Dustin, sons of Margie & Wally

Foxworthy

St. Jacob:

Carol Casperson, Lori Foley, Cathy Frutiger, Norma Logsdon,

Jackie Miller, Vernon Mendrip, Joanne Meyer, Kathy Ritter,

Darik Zobrist, Olin Zweck and the family of Jeff Kelley

IL South Conference: Each week the churches of the Illinois South Conference are asked to pray for congregations and their pastors and other ministries of the UCC. This week we are asked to pray for:

Church & Pastors

- Zion UCC, Waterloo Rev. Patrick (Kathy) Poole, Pastor Tim Burns
- St. John UCC, Wood River Rev. John (Jackie Gordon-Pawloski) Pawloski Retired Pastors
- Rev. Robert (Doris) Utke

UPCOMING BIRTHDAYS & ANNIVERSARIES

Heather Weycker, Aug. 11

Carol & Steven Casperson, 50 years, Aug. 15

Steve May, Aug. 15

Ronda & Eric Schmidt, 27 years, Aug. 15

CHURCH ATTENDANCE, August 3, 2025

St. John's -13 St. Jacob -31

CHURCH CONTACT INFORMATION

Pastor's office hours: Tuesday through Thursday: 10 a.m. to 3 p.m. Secretary's office hours: Tuesdays & Thursdays: 9 a.m. to 2 p.m.

St. Jacob Phone: 618-644-2142 / St. Jacob E-mail: stjucc@hometel.com

Website: stjacobucc.org

Pastor Phil Barbier: Phone: 314-312-2347 / E-mail: pastor@hometel.com

FOOD PANTRY DONATIONS

With the inflation these past few months, use of local food pantries has been high, and donations have been low. To help our communities we have a donation tub/box for food pantry donations in the sanctuary at St. John's and St. Jacob.

Items for St. John's (For Lebanon Matthew 25:40 Ministries): Canned goods including: green beans, corns, carrots, mixed vegetables, stew, chili, soup, fruit, spaghetti sauce, diced tomatoes, tomato sauce, potatoes (boxed/bags), Rice a Roni, macaroni and cheese, pasta, Ramen noodles, Jello, pudding, peanut butter, jelly, cereal, oatmeal, powdered sugar, brown sugar, oil, Crisco, dish soap, laundry detergent (quart bottles/sheets/pods), dryer sheets, paper towels, toilet paper, baggies (sandwich/qt./gal.) plastic wrap, toilet bowl cleaner, and cleaning solution

Items for St. Jacob (Ministries Unlimited): Pop-tarts, oatmeal, cheese cracker sandwiches, beef jerky, fruit cups, Vienna sausages, ketchup, mustard, broth, cooked ham, pasta sauce, jelly, pancake mix, & syrup

BLESSING BOX LOCATED AT ST. JACOB UCC

The "Blessing Box" (located on the east side of St. Jacob UCC) can use donations of non-perishable food, hygiene products, and other items for those in need. Anyone can donate -- items are anonymously given and received. Please consider blessing our neighbors in need, and if you are in need, please feel free to stop by.

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CALENDAR/ANNOUNCEMENTS

WEDNESDAY: Every Ladies Fellowship meeting, 10 a.m., Heritage Hall

AUGUST 18: St. Jacob Council meeting, 7 p.m. **AUGUST 19:** St. John's Council meeting, 7:15 p.m.

BBQ MEAT BONANZA DRAWING AUG. 24

The ELFs organization, in conjunction with Korte Meat Processing, Inc., are offering you a chance to win one of three prize packs worth \$50, \$150, & \$250 toward the cost of Korte's barbeque meats in exchange for your donation. Tickets are \$3 each, or four for \$10. Ticket packets will be mailed out, and additional ticket packets are available on the table in the Narthex for you to sell to friends, family, or purchase



yourself. The proceeds will be used for mission giving, including providing summer lunches, paying off the delinquent lunch debts from this past semester at the grade school, supplying emergency supplies for DuBois Center campers and sponsoring a girl in Kentucky, etc. The drawing will be held following worship, Aug. 24, where three lucky winners' names will be drawn. You can drop your donation/tickets into the BBQ safe on the table in the Narthex or mail them to: 207 West Main St. St. Jacob, IL 62281.

WALK WITH GOD

Come join our St. Jacob UCC walking group, called "Walk with God." Anyone who likes to take walks, be in nature and share in unity is encouraged to join us. We hope to get members of the church together a couple times a week to walk and be visible in the community. We will meet at the church and decide from there where we would like to walk. Days and times are to be determined by the participants. If you're interested in participating and would like more information, contact the church office at 618-644-2142 or e-mail: stjucc@hometel.com.

VOLUNTEER LITURGISTS AT ST. JACOB

We are looking for volunteers willing to read scripture, no long-term commitment, just one Sunday at a time. Everyone from the congregation is invited to take part in helping to lead worship. There is a sign-up sheet located on the table in the Narthex.

FIRST LESSON: Isaiah 1:1, 10-20

The vision about Judah and Jerusalem that Isaiah, Amoz's son, saw in the days of Judah's kings Uzziah, Jotham, Ahaz, and Hezekiah.

Hear the Lord's word, you leaders of Sodom. Listen to our God's teaching, people of Gomorrah! What should I think about all your sacrifices? says the Lord. I'm fed up with entirely burned offerings of rams and the fat of well-fed beasts. I don't want the blood of bulls, lambs, and goats. When you come to appear before me, who asked this from you, this trampling of my temple's courts? Stop bringing worthless offerings. Your incense repulses me. New moon, sabbath, and the calling of an assembly – I can't stand wickedness with celebration! I hate your new moons and your festivals. They've become a burden that I'm tired of bearing. When you extend your hands, I'll hide my eyes from you. Even when you pray for a long time, I won't listen. Your hands are stained with blood. Wash! Be clean! Remove your ugly deeds from my sight. Put an end to such evil; learn to do good. Seek justice: help the oppressed; defend the orphan; plead for the widow.

Come now, and let's settle this, says the Lord. Though your sins are like scarlet, they will be white as snow. If they are red as crimson, they will become like wool. If you agree and obey, you will eat the best food of the land. But if you refuse and rebel, you will be devoured by the sword. The Lord has said this.

SECOND LESSON: Hebrews 11:1-3, 8-16

Faith is the reality of what we hope for, the proof of what we don't see. The elders in the past were approved because they showed faith.

By faith we understand that the universe has been created by a word from God so that the visible came into existence from the invisible.

By faith Abraham obeyed when he was called to go out to a place that he was going to receive as an inheritance. He went out without knowing where he was going.

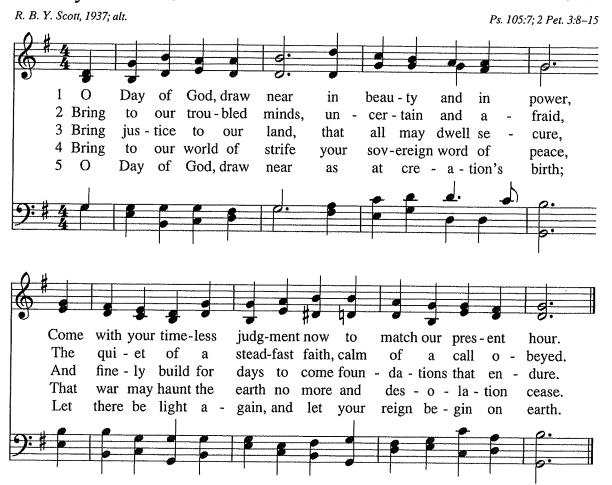
By faith he lived in the land he had been promised as a stranger. He lived in tents along with Isaac and Jacob, who were coheirs of the same promise. He was looking forward to a city that has foundations, whose architect and builder is God.

By faith even Sarah received the ability to have a child, though she herself was barren and past the age for having children, because she believed that the one who promised was faithful. So descendants were born from one man (and he was as good as dead). They were as many as the number of the stars in the sky and as countless as the grains of sand on the seashore. All these people died in faith without receiving the promises, but they saw the promises from a distance and welcomed them. They confessed that they were strangers and immigrants on earth. People who say this kind of thing make it clear that they are looking for a homeland. If they had been thinking about the country that they had left, they would have had the opportunity to return to it. But at this point in time, they are longing for a better country, that is, a heavenly one. Therefore, God isn't ashamed to be called their God – he has prepared a city for them.

GOSPEL: Luke 12:32-40

"Don't be afraid, little flock, because your Father delights in giving you the kingdom. Sell your possessions and give to those in need. Make for yourselves wallets that don't wear out – a treasure in heaven that never runs out. No thief comes near there, and no moth destroys. Where your treasure is, there your heart will be too.

"Be dressed for service and keep your lamps lit. Be like people waiting for their master to come home from a wedding celebration, who can immediately open the door for him when he arrives and knocks on the door. Happy are those servants whom the master finds waiting up when he arrives. I assure you that, when he arrives, he will dress himself to serve, seat them at the table as honored guests, and wait on them. Happy are those whom he finds alert, even if he comes at midnight or just before dawn. But know this, if the homeowner had known what time the thief was coming, he wouldn't have allowed his home to be broken into. You also must be ready, because the Human One is coming at a time when you don't expect him."



R. B. Y. Scott was a theologian, Old Testament scholar, and social reformer who taught at McGill University, Montreal, and at Princeton University. A minister in the United Church of Canada, he wrote this text in 1937 for the Fellowship for a Christian Social Order.

Tune: ST. MICHAEL S.M.
Trente quatre Pseaumes, Geneva, 1551
Adapt. William Crotch, 1836

