



WELCOME TO WORSHIP

March 3, 2024

We welcome all who are visiting with us today.

It is good to have you in worship with us. Please introduce yourself to Pastor Phil this morning and let us know if there is any way we might be of service to you or your family.

Silent Reflection: "Let each of us accept the truth of the following statement and try to make it our most fundamental principle: Christ's teaching will never let us down, while worldly wisdom always will. Christ Himself said that this sort of wisdom was like a house with nothing but sand as its foundation, while His own was like a building with solid rock as its foundation." ~ **Vincent de Paul**

ANNOUNCEMENTS

RINGING OF THE CHURCH BELLS

PRELUDE

CALL TO WORSHIP

ONE: The heavens are telling the glory of God.

The firmament proclaims God's handiwork.

ALL: We celebrate the steadfast love of God, our Creator.

Surely God is faithful to all who live in covenant.

ONE: From the sun's rising to its setting, the creation speaks.

Day and night, earth's creatures announce God's works.

ALL: The commandments of God are clear, enlightening the eyes.

God's law is perfect, calling forth our best.

ONE: God's foolishness is wiser than human wisdom.

God's weakness is stronger than human strength.

ALL: The ordinances of God are true and righteous.

In following them, we gain wisdom and strength.

Bulletin Cover Attribution:

JESUS MAFA. Jesus drives out the merchants, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://digilib.library.vanderbilt.edu/act-imagelink.pl?RC=48271>. Original source: <http://www.librairie-emmanuel.fr>

CALL TO CONFESSION

PRAYER OF CONFESSION (*unison*)

We have come to your temple, loving God, because this is your place, not ours. We confess that we sometimes forget whose house this is. We forget that all the world belongs to you as we scramble for all we can claim for ourselves. Our actions deny your love, which is at the heart of your perfect law. Our minds have justified the bending and breaking of your law to suit current trends and feelings. We cry out for forgiveness and the opportunity for a fresh start. Clear us of hidden faults and redeem us from those we recognize and confess. Amen.

ASSURANCE OF PARDON

GLORIA PATRI

A TIME FOR THE CHILD IN ALL OF US

Prayer for the children (*unison*):

We send blessings upon our children for all God's love,
all Christ's friendship and all the caring of the Holy Spirit. Amen.

Song Response

Lord, listen to your children praying, Lord, send your Spirit in this place;
Lord, listen to your children praying, Send us love, send us power,
send us grace.

SCRIPTURE:

Exodus 20:1-17

1 Corinthians 1:18-25

John 2:13-22

SERMON

INVITATION TO OFFERING

GIVE THANKS:

Give thanks with a grateful heart, give thanks to the Holy One, give thanks because he's given Jesus Christ his Son. And now let the weak say, "I am strong," Let the poor say, "I am rich," because of what the Lord has done for us. Give thanks!

PRAYER OF DEDICATION (*unison*)

We bring our offerings, O God, not to buy your favor, but to express our gratitude, not to support an institution, but to further your mission. We support the church in its efforts to challenge the false wisdom that pervades our culture. We seek to make this community of faith a center of values that are consistent with your will. May we be zealous in your service, willing to sacrifice for love's sake, and eager to embrace your word in our everyday living. Amen.

HYMN

For the Bread Which You Have Broken

INSERT

Words: Public Domain; Music: Abingdon Press

SACRAMENT OF HOLY COMMUNION (*insert*)

PRAYERS OF OUR CHURCH/SILENT PRAYERS/LORD'S PRAYER

PRAYER RESPONSE

Turn Your Eyes Upon Jesus

*Turn your eyes upon Jesus, look full in his wonderful face; and the things
of earth will grow strangely dim in the light of his glory and grace.*

* HYMN

Where Cross the Crowded Ways of Life

SACRAMENT OF HOLY COMMUNION

INVITATION

ONE: Jesus said: I am the bread of life. You who come to me shall not hunger; you who believe in me shall never thirst.

ALL: In company with all who hunger for spiritual food, we come to this table to know the risen Christ in the sharing of this life-giving bread.

COMMUNION PRAYER

ONE: God be with you

ALL: And also with you

ONE: Lift up your hearts

ALL: We lift them to God.

ONE: Let us give thanks to the God Most High.

ALL: It is right to give God thanks and praise.

ONE: Holy God, our loving Creator, you are as close to us as our breathing and you are as distant as the farthest star. We thank you for your constant love for all you have made. We thank you for all that sustains life, for all people of faith around the world and of every generation who have given themselves to your will, and especially for Jesus Christ, who you sent from your own being as our Savior. We praise you for Christ's birth, life, death, and resurrection, and for the calling forth of your church for its mission in the world. Gifted by the presence of your Holy Spirit, we offer ourselves to you as we unite our prayers with the entire family of your faithful people, everywhere and in every time:

ALL: Holy, holy, holy, Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the Highest!

Blessed is the One who comes in the name of the Lord.

Hosanna in the Highest!

ONE: Merciful God, as sisters and brothers in faith, we recall anew these words and acts of Jesus Christ. We remember that Jesus ate and drank with the poor and with the wealthy, with the sinful and righteous alike. When he saw the multitude that followed him with nothing to eat, he took some loaves of bread, and a few fish, and after giving thanks to you he divided the bread and gave it to the multitude. And all ate and were filled. When his arrest seemed near, Jesus sat at table in an upper room, with his

closest friends and disciples. As he had done so many times before, he took the bread and after giving thanks to you he shared it among the disciples, vowing to continue his work in spite of the risk. He said, "I will not eat this again until it is fulfilled in the kingdom of God. Do this in remembrance of me." Likewise, after the meal, he took the cup and after giving thanks he gave it to them saying, "Truly I tell you, I will never drink of the fruit of the vine until I drink it new with you in the kingdom of God." Do this as often as you drink it, in remembrance of me." For a time it seemed that all was lost. Jesus was executed by the authorities, and his disciples scattered in fear and despair. But at an evening meal in Emmaus, and at a breakfast campfire by the Sea of Galilee, Jesus once more took the bread, and after giving thanks to you he divided it and gave it to his disciples, opening their eyes, binding up their wounds, continuing the meal, and revealing plainly that your steadfast love is stronger even than death, and your labor with us continues, for the sake of your realm.

Therefore, let us proclaim the mystery of our faith.

ALL: Christ has died. Christ is risen. Christ will come again.

ONE: Holy one, pour out your blessings on this food we have gathered for your people. May it be multiplied like the loaves and fishes at Galilee and feed and bless them and bring them closer to you.

Pour out your Holy Spirit on this bread and cup, and on us, your children. Bless all of us in our eating and drinking at this table that our eyes may be opened, and we may recognize the risen Christ in our midst, in each other, and in all for whom Christ died.

ALL: Through Jesus Christ, with the Holy Spirit, all honor and glory is yours, Almighty God, now and forever. Amen.

SHARING OF THE BREAD AND CUP

PRAYER OF THANKSGIVING (unison)

Bountiful God, we give you thanks that you have refreshed us at your table by granting us the presence of Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit. Amen.

BENEDICTION

POSTLUDE

SERVING YOU TODAY

Council Person \ Liturgist Carol Kynion
Accompanist Melody Hollis

IN OUR THOUGHTS AND PRAYERS

St. John's: Don Koenig, Sharon Koenig, Cindy Roll, Roy Roll, Dave Williams,
and Margie Foxworthy's son Sean and stepson Dustin

St. Jacob: Sandy Autry, Carol Casperson, Lori Foley, Carolyn Masterson,
Gail Miller, Ronald Rujawitz, Jane Schmidt, and Carol Zweck

IL South Conference: Each week the churches of the Illinois South Conference
are asked to pray for congregations and their pastors and other ministries of the
UCC. This week we are asked to pray for:

Church & Pastors

-Belleville Christ UCC Pastor Jon (Lisa) Tinge

-Belleville Concordia UCC Rev. Joan (John) Mier

Retired Pastor

Rev. Michael Krewson, Edwardsville, IL

UPCOMING BIRTHDAYS & ANNIVERSARIES

Marsha & Jason Shirley, 19 years, March 5

Gary Warren, March 8

Sandy & Ron Rujawitz, 50 years, March 9

CHURCH ATTENDANCE, February 25, 2024

St. John's – 10 St. Jacob – 32

CHURCH CONTACT INFORMATION

Pastor's office hours: Tuesday through Thursday: 10 a.m. to 3 p.m.
(Mondays by appointment)

Secretary's office hours: Tuesdays & Thursdays: 9 a.m. to 2 p.m.

St. Jacob Phone: 618-644-2142 / St. Jacob E-mail: stjucc@hometel.com

Website: stjacobucc.org

Pastor Phil Barbier: Phone: 314-312-2347 / E-mail: pastor@hometel.com

BLESSING BOX LOCATED AT ST. JACOB UCC

The "Blessing Box" (located on the east side of St. Jacob UCC) can use donations of non-perishable food, hygiene products, and other items for those in need. Anyone can donate -- items are anonymously given and received. Please consider blessing our neighbors in need, and if you are in need, please feel free to stop by.

FOOD PANTRY DONATIONS

With the inflation these past few months, use of local food pantries has been high, and donations have been low. To help our communities we have a donation tub/box for food pantry donations in the sanctuary at St. John's and St. Jacob.

Items for St. John's (For Lebanon Matthew 25:40 Ministries): Canned goods including: vegetables, fruit, beans, soups, stews, pasta, chili, sloppy Joe, beef, sausage, chicken, salmon, and tuna. Boxed goods including pasta & noodles, rice, mashed potatoes, cereal, oatmeal, stuffing, and mac & cheese. Other pantry staples including flour, sugar, peanut butter, jelly, pasta sauce, BBQ sauce, ramen, cake mix, Jello, and pudding. Nonfood items including trash bags, storage bags, paper towels, toilet paper, dish soap, & toiletries.

Items for St. Jacob (Ministries Unlimited): Pop-tarts, oatmeal, cheese cracker sandwiches, beef jerky, fruit cups, Vienna sausages, ketchup, mustard, broth, cooked ham, pasta sauce, jelly, pancake mix, & syrup

CALENDAR/ANNOUNCEMENTS

MARCH 6 & 13: Lenten Study Series, 7 p.m., St. Jacob, Heritage Hall

MARCH 10: Daylight Saving Time begins (2 a.m.)

MARCH 11: St. Jacob Council meeting, 8 p.m.

MARCH 12: St. John's Council meeting, 7:15 p.m.

MARCH 13: Every Ladies Fellowship meeting, 10 a.m.

MARCH 16-21: Pastor Phil Vacation

STRAWBERRY FESTIVAL RAFFLE DONATIONS NEEDED

We are currently in need of additional donations to use for prizes for our Strawberry Festival raffle. To donate, or for more information contact the church office at 618-644-2142; e-mail: stjucc@hometel.com; or call DiAnn Rufer at 618-973-2213.

ST. JACOB 2024 ENVELOPE BOOKLETS

There are still 12 St. Jacob 2024 Envelope Booklets available to be picked-up on the table in the Narthx.

ON-LINE GIVING OPTION

An on-line giving option has been added to St. Jacob's web site. There are two ways to access the on-line giving option on our web site (<https://stjacobucc.org/>), the first is the "DONATE" button located on the top-right corner of the "Home Page," and the second is by clicking on "RESOURCES" and then "DONATE." In you have any issues using the on-line giving option, please contact the church office at (618) 644-2142.

FIRST LESSON: Exodus 20:1-17

Then God spoke all these words:

I am the Lord your God who brought you out of Egypt, out of the house of slavery.

You must have no other gods before me.

Do not make an idol for yourself—no form whatsoever—of anything in the sky above or on the earth below or in the waters under the earth. Do not bow down to them or worship them, because I, the Lord your God, am a passionate God. I punish children for their parents' sins even to the third and fourth generations of those who hate me. But I am loyal and gracious to the thousandth generation of those who love me and keep my commandments.

Do not use the Lord your God's name as if it were of no significance; the Lord won't forgive anyone who uses his name that way.

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Remember the Sabbath day and treat it as holy. Six days you may work and do all your tasks, but the seventh day is a Sabbath to the Lord your God. Do not do any work on it—not you, your sons or daughters, your male or female servants, your animals, or the immigrant who is living with you. Because the Lord made the heavens and the earth, the sea, and everything that is in them in six days, but rested on the seventh day. That is why the Lord blessed the Sabbath day and made it holy.

Honor your father and your mother so that your life will be long on the fertile land that the Lord your God is giving you.

Do not kill.

Do not commit adultery.

Do not steal.

Do not testify falsely against your neighbor.

Do not desire and try to take your neighbor's house. Do not desire and try to take your neighbor's wife, male or female servant, ox, donkey, or anything else that belongs to your neighbor.

SECOND LESSON: 1 Corinthians 1:18-25

The message of the cross is foolishness to those who are being destroyed. But it is the power of God for those of us who are being saved. It is written in scripture: I will destroy the wisdom of the wise, and I will reject the intelligence of the intelligent. Where are the wise? Where are the legal experts? Where are today's debaters? Hasn't God made the wisdom of the world foolish? In God's wisdom, he determined that the world wouldn't come to know him through its wisdom. Instead, God was pleased to save those who believe through the foolishness of preaching. Jews ask for signs, and Greeks look for wisdom, but we preach Christ crucified, which is a scandal to Jews and foolishness to Gentiles. But to those who are called—both Jews and Greeks—Christ is God's power and God's wisdom. This is because the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

GOSPEL: John 2:13-22

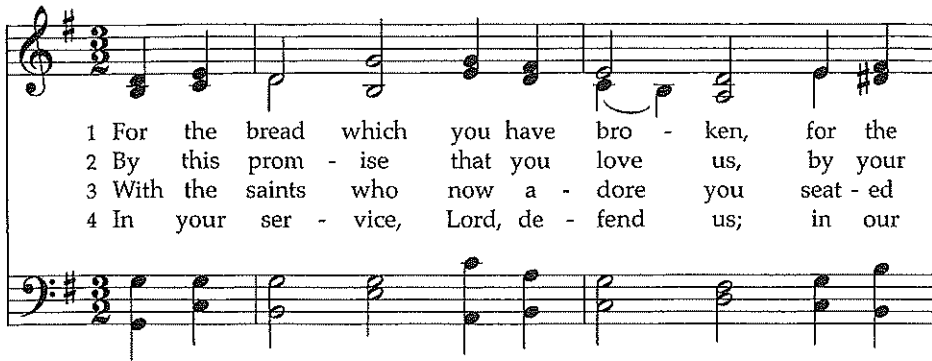
It was nearly time for the Jewish Passover, and Jesus went up to Jerusalem. He found in the temple those who were selling cattle, sheep, and doves, as well as those involved in exchanging currency sitting there. He made a whip from ropes and chased them all out of the temple, including the cattle and the sheep. He scattered the coins and overturned the tables of those who exchanged currency. He said to the dove sellers, "Get these things out of here! Don't make my Father's house a place of business." His disciples remembered that it is written, Passion for your house consumes me.

Then the Jewish leaders asked him, "By what authority are you doing these things? What miraculous sign will you show us?"

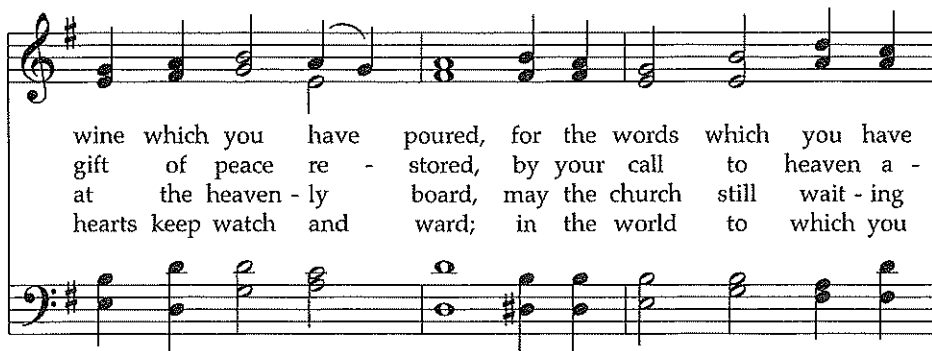
Jesus answered, "Destroy this temple and in three days I'll raise it up."

The Jewish leaders replied, "It took forty-six years to build this temple, and you will raise it up in three days?" But the temple Jesus was talking about was his body. After he was raised from the dead, his disciples remembered what he had said, and they believed the scripture and the word that Jesus had spoken.

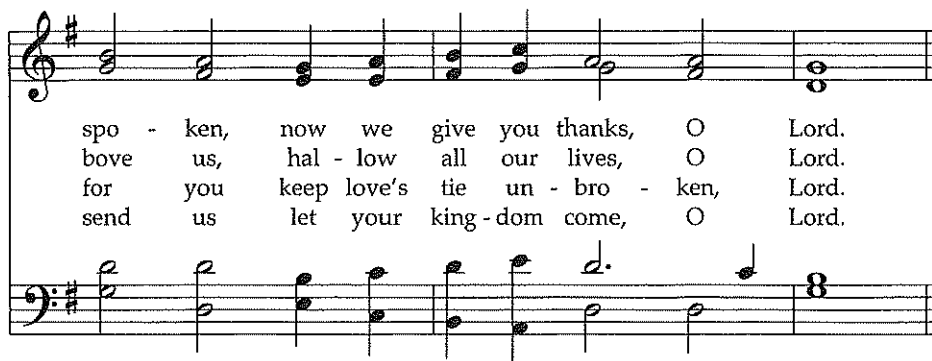
516 For the Bread Which You Have Broken



1 For the bread which you have bro - ken, for the
 2 By this prom - ise that you love us, by your
 3 With the saints who now a - dore you seat - ed
 4 In your ser - vice, Lord, de - fend us; in our



wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at the heav - en - ly board, may the church still wait - ing
 hearts keep watch and ward; in the world to which you



spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

The author of this text, the editor of several Presbyterian hymnals, was the foremost American hymnologist of the early 20th century. Although some of his language in this text echoes early hymns of the church, he is writing here not as a scholar but as a person of deep faith.

